



**NOTTINGHAM CITY COUNCIL**  
**CORPORATE PARENTING BOARD**

**Date:** Monday, 10 October 2016

**Time:** 2.30 pm

**Place:** LB 31 - Loxley House, Station Street, Nottingham, NG2 3NG

**Councillors are requested to attend the above meeting to transact the following business**

**Corporate Director for Resilience**

**Governance Officer:** Phil Wye **Direct Dial:** 0115 8764637

- 1 APOLOGIES FOR ABSENCE**
- 2 DECLARATIONS OF INTERESTS**
- 3 MINUTES** 3 - 8  
Minutes of the last meeting held on 22 July 2016 (for confirmation)
- 4 CARE LEAVERS ANNUAL REPORT** 9 - 16  
Report of the Director of Children's Integrated Services
- 5 IMPROVING AND ACHIEVING GOOD MENTAL HEALTH** 17 - 28  
**OUTCOMES FOR NOTTINGHAM CITY'S CHILDREN IN CARE**  
Report of the Director of Children's Integrated Services
- 6 CHILDREN IN CARE AND CARE LEAVERS STRATEGY 2016 – 2017** 29 - 74  
**(ONE YEAR REFRESH)**  
Report of the Director of Children's Integrated Services
- 7 CHILDREN IN CARE SOCIAL CARE COMPLAINTS REPORT** 75 - 80  
Report of the Director of Children's Integrated Services
- 8 CHILDREN IN CARE COUNCIL**  
Verbal update

<b>9</b>	<b>NYAS ADVOCACY AND INDEPENDENT VISITOR (IV) SERVICE</b> Report of the Director of Children's Integrated Services	81 - 88
<b>10</b>	<b>FORWARD PLAN</b>	89 - 92
<b>11</b>	<b>EXCLUSION OF THE PUBLIC</b> To consider excluding the public from the meeting during the consideration of the remaining item(s) in accordance with Section 100A(4) of the Local Government Act 1972 on the basis that, having regard to all the circumstances, the public interest in maintaining the exemption outweighs the public interest in disclosing the information.	
<b>12</b>	<b>NYAS ADVOCACY AND INDEPENDENT VISITOR (IV) SERVICE - EXEMPT APPENDIX</b>	93 - 98

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT [WWW.NOTTINGHAMCITY.GOV.UK](http://WWW.NOTTINGHAMCITY.GOV.UK). INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.